STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Frances McD. Turpin,

in consideration of Twenty-One Thousand and No/100 (\$21,000.00)-------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

West Greenville Church of God of Prophesy, Its Successors and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 1 on plat of Property of Green Pastures recorded in the Office of the RMC for Greenville County in Plat Book III, Page 133, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Stacey Drive, front corner of Lots 1 and 2, running thence with the line of Lot 2, S. 62-28 W. 150 feet to an iron pin; thence N. 27-32 W. 42.5 feet to an iron pin; thence N. 25-59 W. 75 feet to an iron pin on Range View Circle; thence with said Range View Circle, N. 69-07 E. 124 feet to an iron pin; thence with the curve of the intersection of Range View Circle and Stacey Drive, the chord of which is S. 69-11 E. 37.4 feet to an iron pin; thence with Stacey Drive, S. 27-32 E. 75 feet to the beginning corner. This property is conveyed subject to all restrictions and easements affecting said property. This being the same property acquired by Charles V. Turpin by deed recorded in the RMC Office for Greenville County in Deed Book 887, Page 356. Charles V. Turpin died intestate on December 20, 1970, leaving as his sole heirs at law Frances McD. Turpin and W. Lester Turpin; W. L. Turpin conveyed his one-half undivided interest in said property to the grantor herein by deed recorded

in the said office in Deed Book 961, Page 572, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns are all and singular the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of

19 72. December

SIGNED, sealed and delivered in the presence of:	
Jun Thances m: D Turpin (SE)	AL)
1 Streenville Are	
SOUTH CARDILLAN SUITH CARDILLAN SUITH CARDILLAN STAMPS 33 E	AL)
Act. No. 380 Sis.	-
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Personally appeared the undersigned witness and made oath that (s) he saw the within nat (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s) he, with other witness subscribed abwitnessed the execution-thereof.	med >ove
SWORN to before me this 14th day of December 1972.	
My commission expires:	
STATE OF SOUTH CAROLINA / RENUNCIATION OF DOWER NOT NECESSARY.	
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person who soever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) theirs successors and essigns all her into	and om-

and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

(SEAL) Notary Public for South Carolina.

December _ 19<u>__72__,</u> at__ RECORDED this 15th day of h:50 P. M., No. 17520

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